and Varanasi. In ;he study of 1985-86, two more centres namely Bangalore and Calcutta, were added. No specific study in North East has been undertaken on students.

(b) The major findings of these two studies are: —

(i) The prevalence of abuse of sub stances especially alcohol, tobac co and painkillers was most com mon.

(ii) The 1985-86 study indicated that legally pohibited drug abuse wag around 2 per cant. This was in contrast to the finding of 1975-76 study which showed that use of such drugs was negligible.

(iii) Drug abuse was mora com mon among boys than girls Girls mainly used pain-killers and the use cf illicit drugs among girls wag practically negligible.

(iv) Drug abuse was practically among students with urban background esepcislly those studying in Central. Public, or convent schools, hailing from nuclear families and residents of college hostels or staying away from their families.

(v) Causes for drug abuse were mainly psychological such as satisfying curiosity, relieving ten-sion and *and* peer pressure.

(c) A Scheme of Assistance to vo luntary organisatons for prohibition and drug abuse is being implemented by this Ministry 'o provide financial assistance to voluntary organisations for running of counselling deaddic-tion and after ca*e centres for the treatment and rehabilitation of drug abuse and alcoholism. Under this scheme 90 per cent of the approved annual expenditure is provided by this Ministry and the remaining 10 per cent is borno by the volnutary organisations themselves. Universiti es/Institutes of Serial Work/Institutes of Higher Learning are, however, provided 100 per cent grant under the scheme. At present 152 counseling 104 deaddiction and 15 after card centres are functioning.

Recognisation *of* Tai-shyam Community in Assam

7304. SHRI BHADRESWAR GOHAIN: Will the Minister of WELFARE be pleased to state;

(a) whether Government are aw are about the Tai-Shyam Community in Assam;

(b) what is their Constitutional status in the State;

(c) whether Government are also aware that they are not recognised as any class in Assam; and

(d) whether Government propose to settle this ambiguity once for all?

THE MINISTER OP STATE IN THE MINISTRY OF WELFARE (SHRI K. V. THANGKA BALU): (a) Yes, Sir.

(b) to (d) Tei-Shyam is a group of Communities consisting of Ahom, Aiton, Chutiya, Khamti, Man, Nora Phakial Tuning etc. Out of these Man (Tai-spraking) is notified as Scheduled Tribe in autonomous districts of Assam. Ahom and Chutiya have been snecified as other Backward Classes. The rest of the communities are neither in Scheduled CasteScheduled Tribe list nor in OBC list. Representations have however, been received from Khamti, Phakial, Aitons and Tunings communities for their inclusion in Scheduled Tribe list of Assam. The comments of the State Government as required under article 342 of the Constitution have been called for after receipt of which same would be placed before the Advisory Committee on the revision of SC/ST list Constiuted by Gov-ernment on 13th October, 1W3 for their examination.